

# Report of Contributions and Expenditures For Legislative Candidates and Officeholders (Utah Code Section 20A-11)

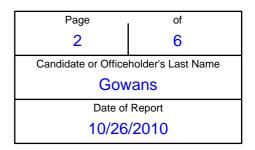
| Name of Candidate or Office                                                                                             | ceholder                                                                                                                                                                                                                        |                                                                                             | Phone N       | lumber        |
|-------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|---------------|---------------|
| James R. Gowans                                                                                                         |                                                                                                                                                                                                                                 |                                                                                             | (435)8        | 382-2120      |
| Street Address                                                                                                          | Suite/Apartment/PO Box:                                                                                                                                                                                                         | City                                                                                        | State         | Zip           |
| 240 South 2nd West                                                                                                      |                                                                                                                                                                                                                                 | Tooele                                                                                      | UT            | 84074         |
| Office                                                                                                                  | District Number                                                                                                                                                                                                                 | County                                                                                      | Po            | litical Party |
| House                                                                                                                   | 21                                                                                                                                                                                                                              | Tooele                                                                                      | De            | emocratic     |
|                                                                                                                         | Type of Repo                                                                                                                                                                                                                    | rt<br>te hox)                                                                               |               |               |
| INTERIM REPO                                                                                                            |                                                                                                                                                                                                                                 | FINAL REPORT:                                                                               |               |               |
| (Required by Seven days   (Required by August 31st (Required by X Seven days   X Seven days   (Required by YEAR-END REF | preceding Party Convention of all candidates) preceding Primary Election of all candidates) of all candidates) of candidates) of candidates) of candidates) of candidates) of candidates) of contract candidates) of every year | Final Report (Required by all car officeholders as soc campaign accounts  Yes Is this repor | on as they cl | ose           |
|                                                                                                                         | Report Verificat                                                                                                                                                                                                                | tion                                                                                        |               |               |
| l ,                                                                                                                     | James R. Gowa                                                                                                                                                                                                                   | ans                                                                                         |               |               |
| ı, <u> </u>                                                                                                             | Name of Candida                                                                                                                                                                                                                 | ate                                                                                         | _             |               |
| af                                                                                                                      | ffirm that this Report of Contribution true, accurate and correct to the be                                                                                                                                                     | ns and Expenditures is est of my knowledge.                                                 |               |               |
|                                                                                                                         | James R. Gowa                                                                                                                                                                                                                   | ans                                                                                         |               |               |
|                                                                                                                         | Signature of Candi                                                                                                                                                                                                              | date                                                                                        |               |               |
| _                                                                                                                       | 10/26/2010                                                                                                                                                                                                                      |                                                                                             |               |               |
|                                                                                                                         | Date                                                                                                                                                                                                                            |                                                                                             |               |               |
| To File this                                                                                                            | Form                                                                                                                                                                                                                            | For Office Us                                                                               | se Only       |               |

Mail or deliver to Lieutenant Governor's Office Utah State Capitol, Suite 220 Salt Lake City, UT 84114-2325 (801) 538 - 1133

#### For More Information

Contact the Lieutenant Governor's Office (801) 538 - 1041 1-800-995-VOTE(8683) elections@utah.gov

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## **Summary Page**

(Complete this page after filling out all Schedule A and Schedule B forms)

### **REPORTING PERIOD DETAILS**

Report: General

Beginning Date: 8/27/2010 Ending Date: 10/21/2010 Due Date: 10/26/2010

| В | BALANCE SUMMARY                                                           |             |             |  |
|---|---------------------------------------------------------------------------|-------------|-------------|--|
| 1 | Balance at Beginning of Reporting Period (Refer to line 5 of last report) | \$15,641.17 |             |  |
| 2 | Total Contributions Received (See Schedule A)                             | \$9,319.02  | \$27,348.39 |  |
| 3 | Subtotal<br>(Add lines 1 & 2)                                             | \$24,960.19 |             |  |
| 4 | Total Expenditures Made (See Schedule B)                                  | \$6,824.39  | \$9,212.59  |  |
| 5 | Ending Balance (Subtract Line 3 from Line 4)                              | \$18,135.80 |             |  |

| Page                                  | of Of |  |  |  |  |
|---------------------------------------|-------|--|--|--|--|
| 3                                     | 6     |  |  |  |  |
| Candidate or Officeholder's Last Name |       |  |  |  |  |
| Gowans                                |       |  |  |  |  |
| Date of Report                        |       |  |  |  |  |
| 10/26/2010                            |       |  |  |  |  |

## Schedule A

#### **Itemized Contributions Received**

I = In Kind, L = Loan, A = Amendment

| Date<br>Received             | Name of Contributor  | Complete Mailing Address                  | I          | L | Α          | Contribution<br>Amount |
|------------------------------|----------------------|-------------------------------------------|------------|---|------------|------------------------|
| 9/10/2010                    | ucar pac             | 1588 s main st<br>salt lake, ut 84115     |            |   |            | \$351.00               |
| 9/13/2010                    | ute pac              | 2131 gad way sandy, ut 84093              |            |   |            | \$500.00               |
| 9/14/2010                    | food pac             | 1578 w 1700 s<br>salt lake, ut 84104      |            |   |            | \$100.00               |
| 9/14/2010                    | pat jessie           | 437 country club stansbury park, ut 84074 |            |   |            | \$50.00                |
| 9/19/2010                    | utah school pac      | 864 e arrowhead lane<br>murray, ut 84107  |            |   |            | \$200.00               |
| 9/20/2010                    | 100 contacts         | 66 e wadsworth park<br>draper, ut 84020   |            |   |            | \$500.00               |
| 9/21/2010                    | chevron govt affairs | box 9034<br>concord, ca 94524             |            |   |            | \$400.00               |
| 9/23/2010                    | atk launch systems   | box 707<br>brigham city, ut 84302         |            |   |            | \$350.00               |
| 9/23/2010                    | nutraceutical corp   | 1500 kearns blvd<br>salt lake, ut 84111   |            |   |            | \$100.00               |
| 9/24/2010                    | uma pac              | 136 e south temple<br>salt lake, ut 84111 |            |   |            | \$100.00               |
| 9/28/2010                    | ac pac               | 9865 s state st<br>sandy, ut 84070        |            |   |            | \$300.00               |
| 10/2/2010                    | joseph stephens      | 416 n 200 w<br>tooele, ut 84074           |            |   |            | \$20.00                |
| 10/5/2010                    | parsons behle        | 201 s main st<br>salt lake, ut 84111      |            |   |            | \$300.00               |
| 10/5/2010                    | steve bunn           | 66 w 520 s<br>tooele, ut 84074            |            |   |            | \$200.00               |
| 10/6/2010                    | leo george           | 1620 little raven st<br>denver, co 80202  |            |   |            | \$500.00               |
| SUB TOTAL FOR THIS PAGE      |                      |                                           | \$3,971.00 |   |            |                        |
| TOTAL CONTRIBUTIONS RECEIVED |                      |                                           |            |   | \$3,971.00 |                        |

Total Contributions Received on this page is the sum of this page and previous pages subtotals

| Page                                  | of |  |  |  |
|---------------------------------------|----|--|--|--|
| 4                                     | 6  |  |  |  |
| Candidate or Officeholder's Last Name |    |  |  |  |
| Gowans                                |    |  |  |  |
| Date of Report                        |    |  |  |  |
| 10/26/2010                            |    |  |  |  |

## Schedule A

#### **Itemized Contributions Received**

I = In Kind, L = Loan, A = Amendment

| Date<br>Received             | Name of Contributor   | Complete Mailing Address                      | I          | L          | Α | Contribution<br>Amount |
|------------------------------|-----------------------|-----------------------------------------------|------------|------------|---|------------------------|
| 10/7/2010                    | rio tinto             | one main st<br>salt lake, ut 84111            |            |            |   | \$200.00               |
| 10/7/2010                    | utah rurual electric  | 10714 s jordan gtwy<br>south jordan, ut 84095 |            |            |   | \$500.00               |
| 10/8/2010                    | utah rurual telcom    | 10 e south temple<br>salt lake, ut 84133      |            |            |   | \$200.00               |
| 10/10/2010                   | wal mart              | 702 sw 8th st<br>bentonville, ak 10258        |            |            |   | \$400.00               |
| 10/17/2010                   | greg swapp            | box 709390<br>sandy, ut 84070                 |            |            |   | \$200.00               |
| 10/17/2010                   | siegfried and jensen  | 5664 s green st<br>murray, ut 84123           |            |            |   | \$200.00               |
| 10/17/2010                   | wcf fund              | 392 e 6400 s<br>salt lake, ut 84107           |            |            |   | \$500.00               |
| 10/17/2010                   | wcf fund              | 100 w town ridge sandy, ut 84070              |            |            |   | \$100.00               |
| 10/18/2010                   | merit medical         | 1600 w merit pkwy<br>south jordan, ut 84095   |            |            |   | \$300.00               |
| 10/19/2010                   | acec                  | 2150 s 1300 e<br>salt lake, ut 84106          |            |            |   | \$250.00               |
| 10/19/2010                   | altria client         | 6601 w broad st richmond, va 23230            |            |            |   | \$500.00               |
| 10/19/2010                   | holme roberts         | 1700 lincoln<br>denver, co 80203              |            |            |   | \$100.00               |
| 10/19/2010                   | naifa pac             | 455 e 500 s<br>salt lake, ut 84111            |            |            |   | \$300.00               |
| 10/19/2010                   | pfizer pac            | 235 e 42 st<br>new york, ny 10017             |            |            |   | \$250.00               |
| 10/19/2010                   | utah beer wholesalers | 3027 bonnie brae ave<br>salt lake, ut 84124   |            |            |   | \$300.00               |
| SUB TOTAL FOR THIS PAGE      |                       |                                               | \$4,300.00 |            |   |                        |
| TOTAL CONTRIBUTIONS RECEIVED |                       |                                               |            | \$8,271.00 |   |                        |

 ${\it Total \ Contributions \ Received \ on \ this \ page \ is \ the \ sum \ of \ this \ page \ and \ previous \ pages \ subtotals}$ 

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|---------------------------------------|----|--|--|--|--|
| 5                                     | 6  |  |  |  |  |
| Candidate or Officeholder's Last Name |    |  |  |  |  |
| Gowans                                |    |  |  |  |  |
| Date of Report                        |    |  |  |  |  |
| 10/26/2010                            |    |  |  |  |  |

## Schedule A

#### **Itemized Contributions Received**

I = In Kind, L = Loan, A = Amendment

| Date<br>Received        | Name of Contributor          | Complete Mailing Address                 | I          | L | Α | Contribution<br>Amount |
|-------------------------|------------------------------|------------------------------------------|------------|---|---|------------------------|
| 10/20/2010              | act blue utah                | box 382110<br>cambridge, ma 22380        |            |   |   | \$48.02                |
| 10/20/2010              | ucu pac                      | 1805 s redwood rd<br>salt lake, ut 84104 | 1          |   |   | \$1,000.00             |
| SUB TOTAL FOR THIS PAGE |                              |                                          | \$1,048.02 |   |   |                        |
| TOTAL CO                | TOTAL CONTRIBUTIONS RECEIVED |                                          |            |   |   | \$9,319.02             |

Total Contributions Received on this page is the sum of this page and previous pages subtotals

<sup>1 -</sup> printing of materials

| Page                                  | of |  |  |  |
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| 6                                     | 6  |  |  |  |
| Candidate or Officeholder's Last Name |    |  |  |  |
| Gowans                                |    |  |  |  |
| Date of Report                        |    |  |  |  |
| 10/26/2010                            |    |  |  |  |

## Schedule B

## **Itemized Expenditures Made**

I = In Kind, L = Loan, A = Amendment

| Exp. Date               | Name of Recipient  | Purpose          | I | L | A | Expenditure<br>Amount |
|-------------------------|--------------------|------------------|---|---|---|-----------------------|
| 9/1/2010                | reagan outdoor     | billboard        |   |   |   | \$2,845.81            |
| 9/29/2010               | david litvack      | donation         |   |   |   | \$200.00              |
| 9/29/2010               | sue duckworth      | flags            |   |   |   | \$250.00              |
| 10/6/2010               | progressive direct | brochure mailing |   |   |   | \$1,831.33            |
| 10/11/2010              | imaginos           | supplies         |   |   |   | \$58.77               |
| 10/17/2010              | progressive direct | flyer            |   |   |   | \$638.48              |
| 10/20/2010              | transcript bulitin | printing         |   |   |   | \$1,000.00            |
| SUB TOTAL FOR THIS PAGE |                    |                  |   |   |   | \$6,824.39            |
| TOTAL EXPENDITURES MADE |                    |                  |   |   |   | \$6,824.39            |

Total Expenditures Made on this page is the sum of this page and previous pages subtotals